

1 Timothy 1 To Timothy my true child in the faith ES

1 Timoteo 1 A Timoteo mi verdadero hijo en la fe ES

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Sources -

From theWord Bible program <http://www.theword.net/> . Generally King James Version.
Greek, Hebrew definitions Mickelson's Enhanced Strong's, Brown-Driver-Briggs', Thayer's generally.

In Chapter 1 Paul writes to Timothy who he considers as like a son.

Paul tells Timothy not to get involved in endless arguments about myths and genealogies. That won't profit anything.

Some like to teach. But they don't really know what they are talking about. And they don't realize what the consequences are to what they teach!

Paul also tells Timothy that Christ Jesus has come to save sinners.

En el Capítulo 1 Pablo escribe a Timoteo a quien considera como un hijo.

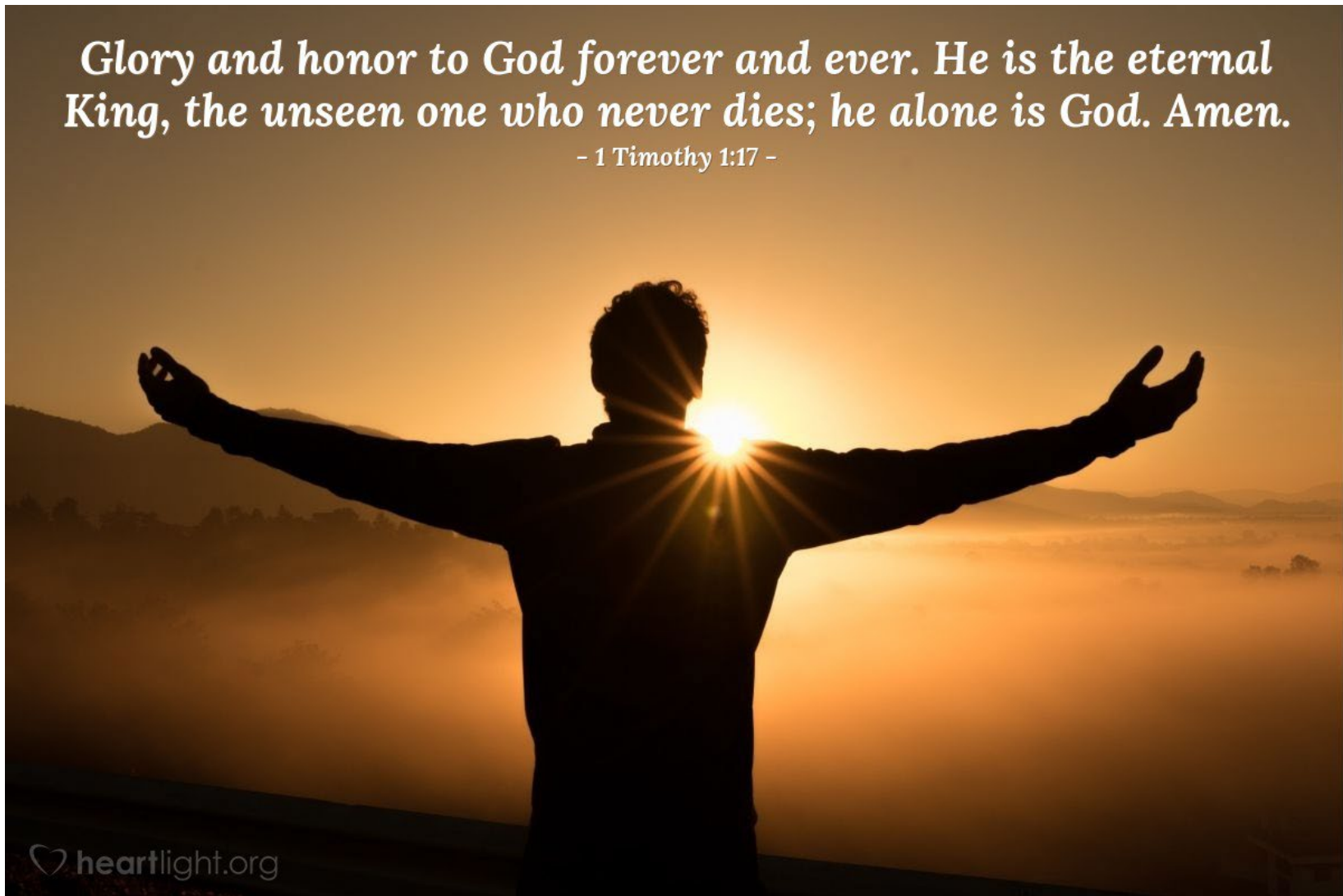
Pablo le dice a Timoteo que no se involucre en discusiones interminables sobre mitos y genealogías. Eso no beneficiará en nada.

A algunos les gusta enseñar. Pero realmente no saben de qué están hablando. ¡Y no se dan cuenta de las consecuencias de lo que enseñan!

Pablo también le dice a Timoteo que Cristo Jesús ha venido a salvar a los pecadores.

Glory and honor to God forever and ever. He is the eternal King, the unseen one who never dies; he alone is God. Amen.

- 1 Timothy 1:17 -



Courtesy of <https://www.heartlight.org/>

To Timothy my true child in the faith

1Tim 1:1 AKJV/PCE Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is* our hope;

1Tim 1:2 AKJV/PCE Unto Timothy, *my* own son in the faith: Grace, mercy, *and* peace, from God our Father and Jesus Christ our Lord.

To Timothy a true son. Paul felt close to Timothy. This is a beautiful picture.

Paul had a hard life as a Ministry.

Many criticized him. It's very good that he had friends who were loyal and helped him in the Ministry.

Paul, an apostle of Jesus Christ.

Paul always insisted that he was not called as an Apostle by the other Apostles!

And he wasn't teaching a Gospel that he learned from the other Apostles!

A Timoteo mi verdadero hijo en la fe

1Tim 1:1 RVG10 Pablo, apóstol de Jesucristo por mandato de Dios nuestro Salvador, y del Señor Jesucristo, nuestra esperanza,

1Tim 1:2 RVG10 a Timoteo, *mi* verdadero hijo en la fe: Gracia, misericordia y paz, de Dios nuestro Padre y de Cristo Jesús nuestro Señor.

Para Timoteo un verdadero hijo. Pablo se sintió cercano a Timoteo. Esta es una hermosa imagen.

Paul tuvo una vida dura como Ministerio.

Muchos lo criticaron. Es muy bueno que tuviera amigos que fueran leales y lo ayudaran en el Ministerio.

Pablo, apóstol de Jesucristo.

¡Pablo siempre insistió en que los otros Apóstoles no lo llamaron como Apóstol!

¡Y no estaba enseñando un Evangelio que había aprendido de los otros Apóstoles!

Paul said that he was called directly by Jesus Christ Himself.

And Paul said he was taught the Gospel he preached by Jesus Himself!

Gal 1:11 ESV2011 For I would have you know, brothers, that the gospel that was preached by me is not man's gospel.

Gal 1:12 ESV2011 For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ.

Gal 1:15 ESV2011 But when he who had set me apart before I was born, and who called me by his grace,

Gal 1:16 ESV2011 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone;

Gal 1:17 ESV2011 nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

Gal 1:18 ESV2011 Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days.

RWP - Into Arabia (**εις Αραβιαν**). This visit to Arabia has to come between the two visits to Damascus which are not distinguished in [Ac 9:22f](#). In verse [23](#) Luke does speak of "considerable days" and so we must place the visit to Arabia between verses [Gal 1:22](#); [Gal 1:23](#).

Pablo dijo que fue llamado directamente por Jesucristo mismo.

¡Y Pablo dijo que Jesús mismo le enseñó el Evangelio que predicó!

Gal 1:11 NBLA Pues quiero que sepan, hermanos, que el evangelio que fue anunciado por mí no es según el hombre.

Gal 1:12 NBLA Pues ni lo recibí de hombre, ni me fue enseñado, sino que lo recibí por medio de una revelación de Jesucristo.

Gal 1:15 NBLA Pero cuando Dios, que me apartó desde el vientre de mi madre y me llamó por Su gracia, tuvo a bien

Gal 1:16 NBLA revelar a Su Hijo en mí para que yo lo anunciara entre los gentiles, no consulté enseguida con carne y sangre,

Gal 1:17 NBLA ni subí a Jerusalén a los que eran apóstoles antes que yo, sino que fui a Arabia, y regresé otra vez a Damasco.

Gal 1:18 NBLA Entonces, tres años después, subí a Jerusalén para conocer a Pedro, y estuve con él quince días.

RWP - En Arabia (Google Translate) (**εις Αραβιαν**). Esta visita a Arabia tiene que realizarse entre las dos visitas a Damasco que no se distinguen en Hechos 9:22s. En el versículo 23 Lucas habla de "días considerables" y por eso debemos ubicar la visita a Arabia entre los versículos Gálatas 1:22; Gálatas 1:23.

Don't argue endlessly about myths and genealogies!

1Tim 1:3 AKJV/PCE As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

1Tim 1:4 AKJV/PCE Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: *so do.*

Paul wants Timothy to stay in Ephesus awhile and teach them and make sure they don't go after some false Gospel.

Those endless Genealogies and the wanting to be teachers of the Old Testament Law.

This makes it seem that some Judaizers have come into the Ephesian Church to try to make the them get circumcised and keep some of the Old Testament Law.

That is the same problem that Paul wrote to the Galatians about.

And many of Paul's churches have Judaizers come in to teach false doctrine when Paul isn't there!

¡No discutan interminablemente sobre mitos y genealogías!

1Tim 1:3 RVG10 Como te rogué que te quedases en Éfeso, cuando partí para Macedonia, para que exhortases a algunos que no enseñen diferente doctrina,

1Tim 1:4 RVG10 ni presten atención a fábulas y genealogías sin término, que acarrear disputas en vez de edificación de Dios que es en la fe; *así te encargo ahora.*

Pablo quiere que Timoteo se quede en Éfeso por un tiempo y les enseñe y se asegure de que no sigan algún evangelio falso.

Esas Genealogías interminables y el querer ser maestros de la Ley del Antiguo Testamento.

Esto hace que parezca que algunos judaizantes han entrado a la Iglesia de Efeso para tratar de circuncidarlos y guardar parte de la Ley del Antiguo Testamento.

Ese es el mismo problema sobre el que Pablo escribió a los Gálatas.

¡Y muchas de las iglesias de Pablo tienen judaizantes que vienen a enseñar doctrinas falsas cuando Pablo no está allí!

Some try to teach but don't understand what they are saying or talking about!

1Tim 1:5 AKJV/PCE Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

1Tim 1:6 AKJV/PCE From which some having swerved have turned aside unto vain jangling;

1Tim 1:7 AKJV/PCE Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Paul wants the Christians to be loving and sincere, with pure hearts and a good conscience.

But some have listened the Judaizers who try to convert them to the Old Testament Law.

UNDERSTAND - There is a fascination in doing religious works. It can draw us in and make us forget faith and grace.

1Tim 1:5 HCSB Now the goal of our instruction is love that comes from a pure heart, a good conscience, and a sincere faith.

1Tim 1:6 HCSB Some have deviated from these and turned aside to fruitless discussion.

¡Algunos intentan enseñar pero no entienden lo que dicen o hablan!

1Tim 1:5 RVG10 Pues el fin del mandamiento es el amor de corazón puro, y de buena conciencia, y *de* fe no fingida,

1Tim 1:6 RVG10 de lo cual desviándose algunos, se apartaron a vanas palabrerías;

1Tim 1:7 RVG10 queriendo ser doctores de la ley, sin entender ni lo que hablan, ni lo que afirman.

Pablo quiere que los cristianos sean amorosos y sinceros, con corazones puros y buena conciencia.

Pero algunos han escuchado a los judaizantes que intentan convertirlos a la Ley del Antiguo Testamento.

COMPRENDER - Existe una fascinación por hacer obras religiosas. Puede atraernos y hacernos olvidar la fe y la gracia.

1Tim 1:5 NBLA Pero el propósito de nuestra instrucción es el amor nacido de un corazón puro, de una buena conciencia y de una fe sincera.

1Tim 1:6 NBLA *Pues* algunos, desviándose de estas cosas, se han apartado hacia una vana palabrería.

1Tim 1:7 HCSB They want to be teachers of the law, although they don't understand what they are saying or what they are insisting on.

Some of these at Ephesus have gone that way thinking that now they are teachers of the Old Testament Law.

The trouble is that they don't even understand what they are saying or what the result would be if they started depending on the Law!

Paul says you will fall from grace if you try to be justified before God by doing the religious works of the Law!

Gal 5:2 HCSB Take note! I, Paul, tell you that if you get yourselves circumcised, Christ will not benefit you at all.

Gal 5:3 HCSB Again I testify to every man who gets himself circumcised that he is obligated to keep the entire law.

Gal 5:4 HCSB You who are trying to be justified by the law are alienated from Christ; you have fallen from grace.

Gal 5:5 HCSB For through the Spirit, by faith, we eagerly wait for the hope of righteousness.

1Tim 1:7 NBLA Quieren ser maestros de la ley, aunque no saben lo que dicen ni entienden las cosas acerca de las cuales hacen declaraciones categóricas.

Algunos de estos en Éfeso han ido por ese camino pensando que ahora son maestros de la Ley del Antiguo Testamento.

¡El problema es que ni siquiera entienden lo que dicen o cuál sería el resultado si empezaran a depender de la Ley!

¡Pablo dice que caerás en desgracia si intentas ser justificado ante Dios haciendo las obras religiosas de la Ley!

Gal 5:2 NBLA Miren, yo, Pablo, les digo que si se dejan circuncidar, Cristo de nada les aprovechará.

Gal 5:3 NBLA Otra vez testifico a todo hombre que se circuncida, que está obligado a cumplir toda la ley.

Gal 5:4 NBLA De Cristo se han separado, ustedes que procuran ser justificados por la ley; de la gracia han caído.

Gal 5:5 NBLA Pues nosotros, por medio del Espíritu, esperamos por la fe la esperanza de justicia.

The Law was made because of unrighteousness

The Law was made because of unrighteousness

1Tim 1:8 AKJV/PCE But we know that the law *is* good, if a man use it lawfully;

1Tim 1:9 AKJV/PCE Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1Tim 1:10 AKJV/PCE For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

The Law of Moses could be good if was used for what it was intended for.

The Law was given by God to show what was sin!

Rom 3:20 ESV2011 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Rom 4:15 AKJV/PCE Because the law worketh wrath: for where no law is, *there is* no transgression.

1Tim 1:8 RVG10 Pero sabemos que la ley *es* buena, si uno la usa legítimamente;

1Tim 1:9 RVG10 sabiendo esto, que la ley no es puesta para el justo, sino para los injustos y desobedientes, para los impíos y pecadores, para los malos y profanos, para los parricidas y matricidas, para los homicidas,

1Tim 1:10 RVG10 para los fornicarios, para los sodomitas, para los secuestradores, para los mentirosos y perjuros, y para cualquier otra cosa que sea contraria a la sana doctrina;

The Law of Moses could be good if was used for what it was intended for.

The Law was given by God to show what was sin!

Rom 3:20 RVG10 Por tanto, por las obras de la ley ninguna carne será justificada delante de Él; pues por la ley es el conocimiento del pecado.

Rom 4:15 RVG10 Porque la ley produce ira; pero donde no hay ley, tampoco *hay* transgresión.

Rom 5:13 RVG10 Porque antes de la ley, el pecado estaba en el

Rom 5:13 AKJV/PCE (For until the law sin was in the world: but sin is not imputed when there is no law.

Paul is thankful to be a Minister of the Gospel

1Tim 1:11 AKJV/PCE According to the glorious gospel of the blessed God, which was committed to my trust.

1Tim 1:12 AKJV/PCE And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

1Tim 1:13 AKJV/PCE Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did *it* ignorantly in unbelief.

1Tim 1:14 AKJV/PCE And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

God trusted Paul to give out the Gospel.

He trusted Paul to Minister in the Gospel.

mundo; pero no se imputa pecado no habiendo ley.

Paul is thankful to be a Minister of the Gospel

1Tim 1:11 RVG10 según el glorioso evangelio del Dios bendito, que a mí me ha sido encomendado.

1Tim 1:12 RVG10 Y doy gracias al que me fortaleció, a Cristo Jesús nuestro Señor; porque me tuvo por fiel, poniéndome en el ministerio;

1Tim 1:13 RVG10 habiendo yo sido antes blasfemo, y perseguidor e injuriador; mas fui recibido a misericordia porque lo hice por ignorancia, en incredulidad.

1Tim 1:14 RVG10 Pero la gracia de nuestro Señor fue más abundante con la fe y el amor que es en Cristo Jesús.

God trusted Paul to give out the Gospel.

He trusted Paul to Minister in the Gospel.

Also, Christ judged Paul as faithful in these things.

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So He empowered Paul to work in this Ministry of the Gospel.

2Cor 3:6 ESV2011 who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

Paul appreciates this opportunity to Minister.
At first he did not believe and was abusive in his speech about Christians.

He actually persecuted and treated Christians badly!

But he received mercy from God because he had done these things ignorantly through his unbelief.

Christ's grace to Paul was super abundant with faith and love.

Christ Jesus has come to save sinners!

1Tim 1:15 AKJV/PCE This *is* a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

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Christ's grace to Paul was super abundant with faith and love.

Christ Jesus has come to save sinners!

1Tim 1:15 RVG10 Palabra fiel y digna de ser recibida por todos; que Cristo Jesús vino al mundo para salvar a los pecadores, de los cuales yo soy el primero.

1Tim 1:16 AKJV/PCE Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

As Paul says in verse 14 Christ has abundant love and for us. Christ Jesus has come into this world to save we sinners. And Paul thinks that he is the worst of all sinners.

But he knows that got mercy to minister the Gospel. Jesus Christ chose Paul to demonstrate His patience. Paul will serve as an example for those who will believe in Jesus and receive everlasting life.

1Tim 1:16 HCSB But I received mercy for this reason, so that in me, the worst of them, Christ Jesus might demonstrate His extraordinary patience as an example to those who would believe in Him for eternal life.

Have faith and a good conscience!

1Tim 1:17 AKJV/PCE Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory for ever and ever. Amen.

1Tim 1:16 RVG10 Mas por esto fui recibido a misericordia, para que Jesucristo mostrase en mí el primero, toda su clemencia, para ejemplo de los que habrían de creer en Él para vida eterna.

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1Tim 1:17 RVG10 Por tanto, al Rey eterno, inmortal, invisible, al único sabio Dios, *sea* honor y gloria por siempre jamás. Amén

1Tim 1:18 AKJV/PCE This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

1Tim 1:19 AKJV/PCE Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

1Tim 1:20 AKJV/PCE Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

Honor and glory to God.

Personal prophecies were given to Timothy concerning his calling to be a Minister of the Gospel. So Timothy knows that he must follow this calling and wage a good war of faith!

1Tim 4:14 ESV2011 Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their hands on you.

Timothy has to keep faith and a good conscience.

Paul tells Timothy that some have pushed away their faith and shipwrecked it.

And two examples of this are two men named Hymenaeus and

1Tim 1:18 RVG10 Este mandamiento, hijo Timoteo, te encargo, para que conforme a las pasadas profecías acerca de ti, milites por ellas la buena milicia;

1Tim 1:19 RVG10 reteniendo la fe y buena conciencia, la cual desechando algunos, naufragaron en cuanto a la fe.

1Tim 1:20 RVG10 De los cuales son Himeneo y Alejandro, los cuales entregué a Satanás, para que aprendan a no blasfemar.

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And two examples of this are two men named Hymenaeus and

as Alexander.

NOTE That Paul is so unhappy with what they are doing – evidently causing a lot of trouble for the Believers – that he has actually surrendered them to Satan! The hope is that they will learn not to blaspheme!

Paul says more about them in 2 Timothy -

2Tim 2:15 AKJV/PCE Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2Tim 2:16 AKJV/PCE But shun profane *and* vain babblings: for they will increase unto more ungodliness.

2Tim 2:17 AKJV/PCE And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

2Tim 2:18 AKJV/PCE Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

These two men Hymenaeus and Philetus are teaching that the resurrection of the dead had already come.

Possibly their idea was that the resurrection of the Believers has already occurred.

If that is the case then the problem is that the resurrection of

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the dead Believers will occur when Jesus comes above this earth and calls out to we Believers dead in the faith and those still alive. And we will go up to be with Christ.

1Thess 4:16 ESV2011 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first.

1Thess 4:17 ESV2011 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

This coming of Christ for the Church will happen just before the Great Tribulation begins on this earth.

So if these two men were correct and the resurrection had occurred then the Christians left alive have for some reason missed Christ's catching up of the Church.

And they are left to suffer through the judgments of God that will come on this earth during the Great Tribulation.

So that may be why some of these Christians have lost their faith because of what these two rebels have been teaching them!

POINT – Keep the faith. Have sound doctrine. Teach the true word of God. Don't drift into incorrect teachings.

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POINT – Keep the faith. Have sound doctrine. Teach the true word of God. Don't drift into incorrect teachings.

You may lose your faith and lead others to do the same thing!

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