

1 Peter 3 Always be ready to explain our Christian hope ES

1 Pedro 4 El fin está cerca, sé sobrio, mira, ora ES

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Sources - From theWord Bible program <http://www.theword.net/> . Generally AKJV/PCE, ESV2011, HCSB, ISV, RVG10. Greek, Hebrew definitions generally Mickelson's Enhanced Strong's, Brown-Driver-Briggs', Thayer's.

In 1 Peter Chapter 3 Peter talks about husbands and wives. The wife must respect her husband. Peter also talks about proper dress. Like Sarah and other Godly women did. The husband must honor his wife! Love your fellow Christians. Watch your mouth and seek peace! The Lord watches over we Righteous.

Always be ready to give a Christian witness about our Hope! If God will's it's better to suffer for doing good than for doing wrong.

Christ has suffered once for sins! Then He preached to the spirits who had been disobedient in Noah's time. Our Baptism illustrates our good conscience toward God!

En 1 Pedro Capítulo 4 Pedro dice que tomemos la actitud de no vivir más en la lujuria. ¡Pedro dice que ya es hora de que vivan como los gentiles quieren que lo hagan!

¡El Evangelio fue predicado a los que están muertos!

¡El Fin está cerca, estad sobrios, velad, orad!

¡Usa tu don para ayudar a otros cristianos como un buen siervo de Dios! ¡No te sorprendas con la Fierly Test que te pone a prueba!

¡Si te insultan por Cristo, entonces eres bendito!

¡Es Hora de que comience el Juicio en la casa de Dios! Entonces, ¿qué pasará con aquellos que desobedecen el Evangelio?

Gifted!

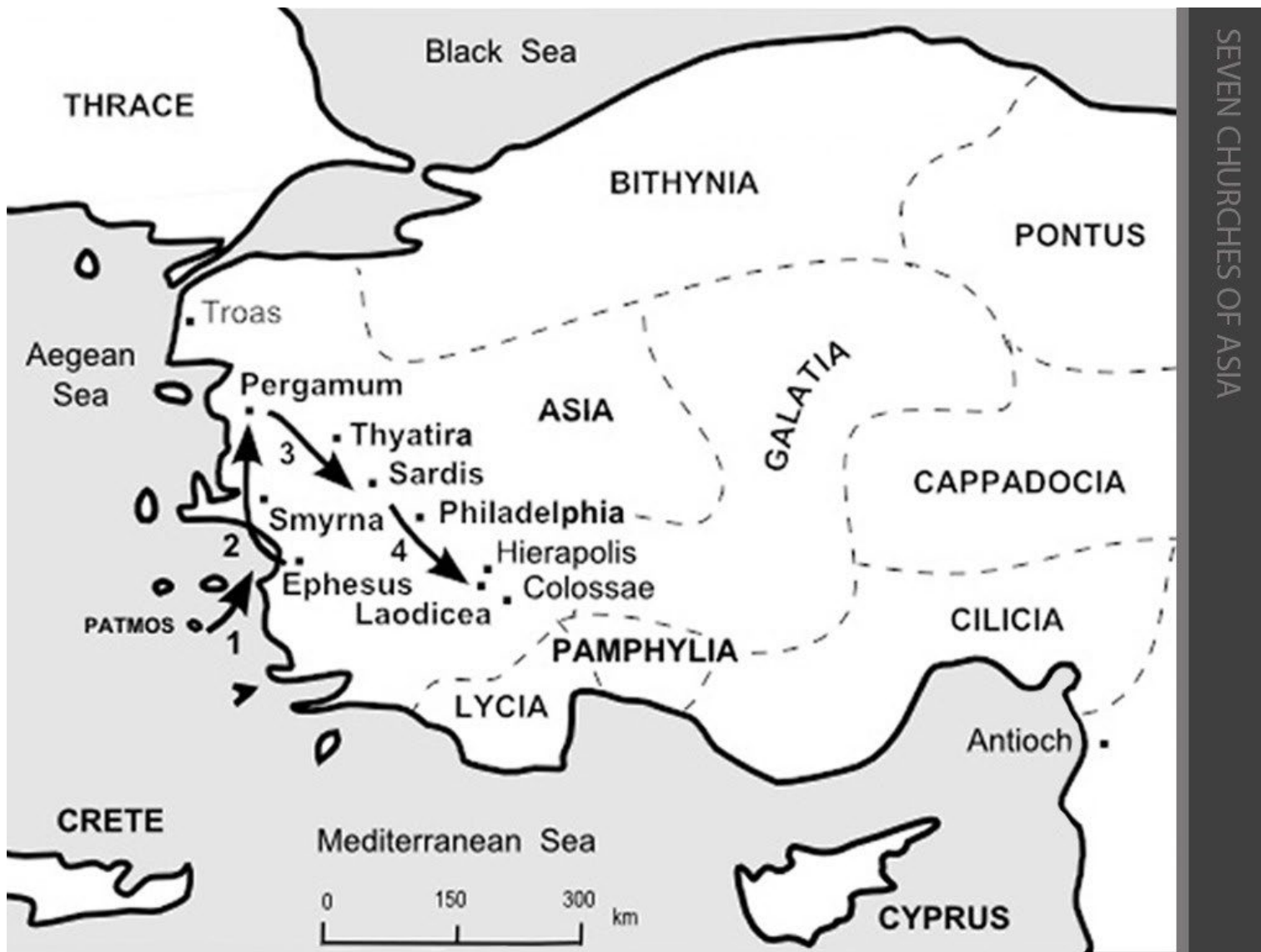
Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms.



1 Peter 4:10 niv

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Wives respect your husbands!

1Pet 3:1 AKJV/PCE Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1Pet 3:2 AKJV/PCE While they behold your chaste conversation *coupled* with fear.

I know that is true. I just always think about a lot of the excesses I have seen in the Church World over the years.

So I like to also mention the other verses that give the Full Perspective on these subjects.

1Cor 7:4 AKJV/PCE The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

So each has responsibilities to the other in their personal life together.

And interestingly, Paul also says that it's the wife who runs, controls the house = family.

1Tim 5:14 AKJV/PCE I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

That "guide the house" = G3616 οἰκοδεσποτέω oikodespoteo (oi-ko-des-po-te'-ō) v. to be the head of (i.e. rule) a family.

1Pet 3:1 RVG10 Asimismo vosotras, esposas, sujetaos a vuestros propios maridos; para que también los que no creen a la palabra, sean ganados sin palabra por la conducta de sus esposas,

1Pet 3:2 RVG10 al observar ellos vuestra casta conducta *que es* en temor.

1Pet 3:3 RVG10 Que *vuestro* adorno no sea exterior, con encrespamiento del cabello y atavío de oro, ni vestidos costosos;

1Pet 3:4 RVG10 sino el del hombre interior, el del corazón, en incorruptible ornato de espíritu humilde y apacible, lo cual es de grande estima delante de Dios.

1Pet 3:5 RVG10 Porque así también se ataviaban en el tiempo antiguo aquellas santas mujeres que esperaban en Dios, siendo sujetas a sus maridos;

1Pet 3:6 RVG10 como Sara obedecía a Abraham, llamándole señor; de la cual vosotras sois hechas hijas, haciendo el bien, y no teniendo temor de ninguna amenaza.

1Pet 3:7 RVG10 Asimismo, vosotros, maridos, habitad con *ellas* sabiamente, dando honor a la esposa como a vaso más frágil, y como a coherederas de la gracia de

Isn't that last verse interesting?? I don't think I have ever heard a message mention that verse.

Dress like the Holy women in the Old Testament dressed!

1Pet 3:3 AKJV/PCE Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1Pet 3:4 AKJV/PCE But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.

1Pet 3:5 AKJV/PCE For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

1Pet 3:6 AKJV/PCE Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

Now here Peter gives more detail on this matter of women's dress than Paul does in 1 Timothy 2:9-10.

vida; para que vuestras oraciones no sean estorbadas.

1Pet 3:8 RVG10 Finalmente, *sed* todos de un mismo sentir, compasivos, amándoos fraternalmente, misericordiosos, amigables;

1Pet 3:9 RVG10 no devolviendo mal por mal, ni maldición por maldición, sino por el contrario, bendiciendo; sabiendo que vosotros sois llamados para que heredaseis bendición.

1Pet 3:10 RVG10 Porque el que quiera amar la vida, y ver días buenos, refrene su lengua de mal, y sus labios no hablen engaño;

1Pet 3:11 RVG10 apártese del mal, y haga el bien; busque la paz, y sígala.

1Pet 3:12 RVG10 Porque los ojos del Señor *están* sobre los justos, y sus oídos *atentos* a sus oraciones: Pero el rostro del Señor está contra aquellos que hacen el mal.

1Pet 3:13 RVG10 ¿Y quién es aquel que os podrá dañar, si vosotros seguís el bien?

1Pet 3:14 RVG10 Mas también si alguna cosa padecéis por la justicia, *sois* bienaventurados. Por tanto, no os amedrentéis por temor de ellos, ni seáis turbados;

1Pet 3:15 RVG10 sino santificad al Señor Dios en

Peter (as with Paul) talks about Christian woman and their dress, adornment and hair. And at first glance we would think that Peter is saying the women can't adorn themselves at all or be attractive at all. And that is a ridiculous position on the face of it.

Notice further, that in verse 5-6 Peter says that the Godly women in the Old Testament like Sara dressed the way he is talking about here.

So Sarah and other women like her in the Old Testament are the Example.

The way they lived and dressed is the example that Peter means here.

After Peter has said this we have to check and see how Sara dressed and adorned herself.

SO let's look at how Sarah and others in her family dressed. In Genesis 24 Abraham sent his servant to find a wife for his son Isaac. And the servant found Rebekah.

And as he realizes that Rebekah is the one for Isaac he gives her jewelry!

Gen 24:22 AKJV/PCE And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

THOUGHT – Now Abraham didn't go to the local Jewelry store to buy those expensive gold adornments to allure a wife home to Isaac.

vuestros corazones, y *estad* siempre preparados para responder con mansedumbre y temor a todo el que os demande razón de la esperanza que hay en vosotros;

1Pet 3:16 RVG10 teniendo buena conciencia, para que en lo que murmuran de vosotros como de malhechores, sean avergonzados los que calumnian vuestra buena conducta en Cristo.

1Pet 3:17 RVG10 Porque mejor *es* que padezcáis haciendo el bien, si la voluntad de Dios así lo quiere, que haciendo el mal.

1Pet 3:18 RVG10 Porque también Cristo padeció una sola vez por los pecados, el justo por los injustos, para llevarnos a Dios, siendo a la verdad muerto en la carne, pero vivificado por el Espíritu;

1Pet 3:19 RVG10 en el cual también fue y predicó a los espíritus encarcelados;

1Pet 3:20 RVG10 los cuales en tiempo pasado fueron desobedientes, cuando una vez esperaba la paciencia de Dios en los días de Noé, mientras se aparejaba el arca; en la cual pocas, es decir, ocho almas fueron salvadas por agua.

1Pet 3:21 RVG10 A la figura de lo cual el bautismo que ahora corresponde nos salva (no quitando las inmundicias de la carne, sino como testimonio de una

Those were obviously the jewelry of Sarah, Abraham's wife.

And then the jewelry and items of silver and gold and the clothing really start flowing!

Abraham's servant gives these gifts to Rebekah and to her brother Laban, and to her mother!

Gen 24:50 AKJV/PCE Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

Gen 24:51 AKJV/PCE Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.

Gen 24:52 AKJV/PCE And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth.

Gen 24:53 AKJV/PCE And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

Gen 24:54 AKJV/PCE And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

Do you see ALL of that Jewelry flowing there? 🙏

Obviously Abraham and Sarah had a lot of gold silver and jewelry in the family.

buena conciencia delante de Dios) por la resurrección de Jesucristo,

1Pet 3:22 RVG10 el cual habiendo subido al cielo, está a la diestra de Dios; estando sujetos a Él, ángeles, autoridades y potestades.

So they have sent some of these famil heirlooms to cement the relation and get Isaac his wife.

God told the women of Israel – descendants of Sarah - to get jewelry and other things from the Egyptian women.

Exod 3:21 AKJV/PCE And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

Exod 3:22 AKJV/PCE But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

So these Israelite women – descendants of Sarah – were ordered by God to get jewelry and good clothes from the Egyptians for their sons and daughters to wear!

So God does not think that jewelry and good clothes are a sin!
That's Nonsense!

Husbands honor your wives!

1Pet 3:7 AKJV/PCE Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Husband live with your wife "in an understanding manner" (ISV). Treat her like she is valuable to you!

The two of you are "heirs together" = co-heirs of the graciousness of life.

Do this so that your prayers won't be hindered = G1581

ἐκκόπτω ekkopto v.

1. to cut out or cut off.
2. (figuratively) to frustrate.

Love your fellow Christians!

1Pet 3:8 AKJV/PCE Finally, *be ye* all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous:

1Pet 3:9 AKJV/PCE Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Brotherly love. Be fond of the other Christians.
Help if you can.

The Lord see's the Righteous.

1Pet 3:10 AKJV/PCE For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

1Pet 3:11 AKJV/PCE Let him eschew evil, and do good; let him seek peace, and ensue it.

1Pet 3:12 AKJV/PCE For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.

These verses are taken from Psalm 34:12-16 -

Ps 34:12 ESV2011 What man is there who desires life and loves

many days, that he may see good?

Ps 34:13 ESV2011 Keep your tongue from evil and your lips from speaking deceit.

Ps 34:14 ESV2011 Turn away from evil and do good; seek peace and pursue it.

Ps 34:15 ESV2011 The eyes of the LORD are toward the righteous and his ears toward their cry.

Ps 34:16 ESV2011 The face of the LORD is against those who do evil, to cut off the memory of them from the earth.

Peter takes these thoughts right out of this Psalm 34.

1Pet 3:13 AKJV/PCE And who *is* he that will harm you, if ye be followers of that which is good?

My Thoughts - We are sometimes hurt by others. Sometimes physically.

Sometimes very badly hurt.

Some die for their faith.

This must be understand as generally true for most Believers.

Or it may refer to our Heavenly reward which this world can't take from us!

Always be ready to give a Christian witness about our Hope!

1Pet 3:14 AKJV/PCE But and if ye suffer for righteousness' sake, happy *are ye*: and be not afraid of their terror, neither be troubled;

1Pet 3:15 AKJV/PCE But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

14 But if you are mistreated for your righteousness then you are blessed!

Don't fear what they fear. Don't be troubled = agitated.

15 Sanctify. Set God in your heart!

Always be ready to give an answer to anyone who asks you why you have this hope = expectation in you.

Give this answer with humility and fear (Greek phobos)!

UNDERSTAND - The last part of verse 12 about not fearing and the first part of verse 13 about sanctifying the Lord is from Isaiah 8:12-13 -

Isa 8:12 ESV2011 "Do not call conspiracy all that this people

calls conspiracy, and do not fear what they fear, nor be in dread.

Isa 8:13 ESV2011 But the LORD of hosts, him you shall honor as holy. Let him be your fear, and let him be your dread.

So the idea is not to fear the things the unbelievers fear!
You are a Christian and better grounded than that!
Get God firmly set in your heart!

1Pet 3:16 AKJV/PCE Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

1Pet 3:17 AKJV/PCE For *it is* better, if the will of God be so, that ye suffer for well doing, than for evil doing.

16 Know that these evil people speak badly of you saying false things about your life in Christ.

Have a good conscience. Know that your doing well so that they will be ashamed of what they say.

17 If God wants it, then it's better to suffer for doing good than for doing evil!

If God has put you in this situation and you can't get out of it then keep going for the Lord. Give a good testimony. Show respect but be firm in your faith.

Christ has suffered once for sins!

1Pet 3:18 AKJV/PCE For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1Pet 3:19 AKJV/PCE By which also he went and preached unto the spirits in prison;

1Pet 3:20 AKJV/PCE Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

18 Jesus died that one time. For all sins! he won't die or suffer anymore!

19 In that state of death – His spirit – He went and preached, proclaimed to the spirits in prison = being guarded.

20 These spirits were willfully disobedient in Noah's time when God with long suffering waited for the ark to be built. Now only a few – eight souls – were saved through water!

It seems to be saying that while Jesus was dead He preached to the spirits of those who rebelled against Noah.

Was that just to inform them that they had been wrong? That God's plan had worked? That He Jesus had gotten victory over sin for all who would follow Him??

Our Baptism illustrates our good conscience toward God!

1Pet 3:21 AKJV/PCE The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

1Pet 3:22 AKJV/PCE Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

21 Now the ark floated on the water. So Noah, his sons, and their wives were all saved through the water.

And here Peter uses that water to connect us to Baptism which we Christians do.

Peter is saying that, in a sense, we could say that the water of our Baptism saves us.

But we are not saved by the act of being Baptized!

Rather we are Baptized because we have a good conscience toward God – knowing that we are Christians saved through the resurrection of Jesus Christ.

1Pet 3:21 WPNT This is an antitype of baptism, that now saves us also (not the removal of physical filth, but the appeal into God from a good conscience) through the resurrection of Jesus Christ,

22 Now Jesus has gone into Heaven.

He's on God (the Father's) Right Hand. The side representing Power!

Angels, Authorities, and Powers - Since Peter has just been talking about the rebellion in Noah's day he may refer here to the angels, and higher levels of the spiritual beings who rebelled against God's will in Genesis 6.

Google AI Overview says this about them -

In 1 Peter 3:22, "authorities and powers" refer to all spiritual beings, both good and evil, including angels, rulers, and any other supernatural forces, essentially signifying that Jesus Christ has ultimate authority over all creation, including any earthly or heavenly powers that might oppose believers; this verse emphasizes his victory over sin and death, placing him in a position of complete control over all things.

Key points about "authorities and powers":

Cosmic scope:

This phrase encompasses not just human authorities but also spiritual entities like demons and fallen angels.

Submission to Christ:

The verse states that these authorities and powers are "subject to Him," indicating Jesus' supreme dominion over all things.

Comfort for believers:

This verse can provide reassurance to Christians facing persecution, knowing that even the highest powers are under Christ's control.